

# CENTRAL MOTOR VEHICLE RULES, 1989

## FORM – 20

[See Rule 47]

### Form of Application for Registration of a Motor Vehicle

To,

The Registering Authority,

\_\_\_\_\_.

1. Full Name of person to be registered as registered owner : \_\_\_\_\_  
Son/Wife/Daughter of : \_\_\_\_\_
2. Age of the person to be registered as registered owner : \_\_\_\_\_  
( proof of age to be attached ) : \_\_\_\_\_
3. Permanent address of person to be registered as registered owner : \_\_\_\_\_  
( Evidence to be produced ) : \_\_\_\_\_
4. Temporary address of person to be registered as registered owner : \_\_\_\_\_
5. Name and address if the dealer or manufacturer from whom the : \_\_\_\_\_  
Vehicle was purchased sale certificate and certificate of road : \_\_\_\_\_  
worthiness issued by (The manufacturer to be enclosed) : \_\_\_\_\_
6. If ex-army vehicle or imported vehicle enclosed proof .If : \_\_\_\_\_  
locally manufactured Trailer/semi Trailer enclose the approval : \_\_\_\_\_  
of design by the state Transport Authority and not the : \_\_\_\_\_  
proceedings number and date of approval. : \_\_\_\_\_
  
7. Class of vehicle (if motor cycle whether with or without gear) : \_\_\_\_\_
8. The Motor Vehicle : \_\_\_\_\_
  - a.) A new vehicle : \_\_\_\_\_
  - b.) Ex-army vehicle : \_\_\_\_\_
  - c.) Imported vehicle : \_\_\_\_\_
9. Type of body : \_\_\_\_\_
10. Type of vehicle : \_\_\_\_\_
11. Maker's Name : \_\_\_\_\_
12. Month and Year of Manufacturer : \_\_\_\_\_
13. Number of Cylinders : \_\_\_\_\_
14. Horse power : \_\_\_\_\_
15. Cubic Capacity : \_\_\_\_\_
16. Maker's classification or if not know, wheel base : \_\_\_\_\_

17. Chassis number : \_\_\_\_\_  
 ( A fix pencil print ) : \_\_\_\_\_
18. Engine number : \_\_\_\_\_
19. Seating capacity ( including driver ) : \_\_\_\_\_
20. Fuel used in the Engine : \_\_\_\_\_
21. Unladen weight : \_\_\_\_\_
22. Particulars of pervious registered number [ if any ] : \_\_\_\_\_
23. Co lour or colours of body, wings and four end : \_\_\_\_\_

**I hereby declare that the vehicle has not been registered in any state in India. Additional particulars to be completed only in the case of transport vehicles other then motor car.**

24. Number description and size of tyres.
- a.) Front axle : \_\_\_\_\_
- b.) Rear axle : \_\_\_\_\_
- c.) Any other Axle : \_\_\_\_\_
- d.) Tandem axle : \_\_\_\_\_
25. Gross vehicle weight : \_\_\_\_\_
- a.) as certified by the manufacturer : \_\_\_\_\_
- b.) to be registered : \_\_\_\_\_ Kgms
26. Maximum axel weight
- a.) Front axle : \_\_\_\_\_ K gms
- b.) Rear axle : \_\_\_\_\_ K gms
- c.) Any other axle : \_\_\_\_\_ K gms
- d.) Tandem axle : \_\_\_\_\_ K gms
27. a.) Overall Length : \_\_\_\_\_
- b.) Overall weight : \_\_\_\_\_
- c.) Overall height : \_\_\_\_\_
- d.) Overall hang : \_\_\_\_\_

The above particular are to be filled in for a rigid frame motor vehicle of two or more axles for an articulated vehicles of three or more axles, or to the extent applicable, for trailer where a second semi trailer or additional semi trailer are to be registered with an articulated motor vehicle the following particulars are to be furnished for such semi trailer.

28. Type of body : \_\_\_\_\_
29. Unladen weight : \_\_\_\_\_
30. Number , description and size of tyres in each axle : \_\_\_\_\_
31. Maximum axle weight in respect of each axle : \_\_\_\_\_
32. The vehicle is covered by a valid certificate of insurance under chapter XI of the act.

**Insurance Certificate or cover note no.** \_\_\_\_\_  
**Dated** \_\_\_/\_\_\_/\_\_\_\_.  
**Of (Name of company).**

33. The vehicle is exempted from Insurance the relevant order is enclosed.

Valid from \_\_\_/\_\_\_/\_\_\_\_\_ To \_\_\_/\_\_\_/\_\_\_\_\_.

34. I have paid the prescribed fee of rupees.

Date : \_\_\_/\_\_\_/\_\_\_\_\_.

**Signature to the person to be  
Registered as registered owner**

**NOTE :- The Motor vehicle above described is –**

1. Subject to hire purchase agreement with \_\_\_\_\_ :
2. Subject to hypothecation in favors of \_\_\_\_\_ :
3. Not held under hire purchase agreement or lease agreement or subject to hypothecation ,strike out whichever is applicable, if the vehicle is subject to any such agreement the signature of the person with whom such agreement has been entered in is to be obtained.

**Signature of the owner**

Signature of the person with whom an agreement of hire.

Purchase lease or hypothecation has been dent rein to.

Specimen signature of the person to be registered as registered owner.

(1) .

(2) .

(3) .

**CERTIFICATE  
Inspected the vehicle.**

CERTIFIED that the particular contained in the application are true and the vehicle complies with the requirement of the motor vehicle Act, 1988 and the Rule made there under.

**Signature of the inspecting Authority**

**Name** \_\_\_\_\_

**Designation** \_\_\_\_\_

**[For office endorsement]**

Ref number \_\_\_\_\_ office of the date \_\_\_/\_\_\_/\_\_\_\_\_

the \_\_\_\_\_ bearing Chassis number and Engine number \_\_\_\_\_

Has been assigned the registration number \_\_\_\_\_ and registered in the

name of \_\_\_\_\_ and the vehicle is subject to an

agreement of hire purchase lease hypothecation.

**Registering Authority.**